



# CAMPBELL RIVER SALMON FESTIVAL

LOGGER SPORTS & HIGHLAND GATHERING

## 2018 BOOTH APPLICATION

**AUGUST 10, 11 & 12**

**BOOTH CATEGORY:**

- COMMUNITY CORNER – CLUB, ASSOCIATION, ETC.      FREE  
 TRADE SHOW – SALMON FESTIVAL \$300+ SPONSORS      FREE  
 OTHERS – Crafts, Displays, Etc.      \$100.00

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **CELL:** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**NUMBER OF PERSONS WORKING IN THE BOOTH** \_\_\_\_\_ (required for vendor passes)

**DISPLAY PURPOSE OR PRODUCT:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**TYPE OF BOOTH:**  Tent  Frame & Tarp  Motor home  Camper  Trailer

Other (please specify) \_\_\_\_\_

**SIZE OF BOOTH:** \_\_\_\_\_ **FT. WIDE X** \_\_\_\_\_ **FT. LONG**

**POWER REQUIRED:**  Yes  No (if yes please bring required cords)

**BY SIGNING THIS APPLICATION, I HEREBY ACKNOWLEDGE, THAT I HAVE READ THE POLICIES, RULES AND REGULATIONS AND AGREE TO ABIDE WITH THEM. I ALSO AGREE TO HOLD SAFE AND ABSOLVE THE CAMPBELL RIVER SALMON FESTIVAL SOCIETY FROM ANY LOSS OR DAMAGE TO PERSONS OR PROPERTY ARISING OUT OF MY PARTICIPATION THAT IS THE RESULT OF MY ACTIONS, BOOTH OR EQUIPMENT**

**SIGNATURE:** \_\_\_\_\_

PO Box 191, Campbell River, B.C. V9W 5A7  
Phone (250) 287-2044 E-mail [salmonfest@connected.bc.ca](mailto:salmonfest@connected.bc.ca)  
Web [www.crsalmonfestival.com](http://www.crsalmonfestival.com)

# CAMPBELL RIVER SALMON FESTIVAL (SALMONFEST)

## LOGGER SPORTS & HIGHLAND GATHERING

PO Box 191, Campbell River, B.C. V9W 5A7  
Phone (250) 287-2044 E-mail Salmonfest@connected.bc.ca

## RULES AND REGULATIONS FOR BOOTH

**Qualification:** Should depict the theme of the Festival. (Fishing, Forestry or Scottish)

Acceptance of non conforming theme booths is at the sole discretion of the Salmon Festival.

The Festival also reserves the right to remove any booth or booth worker that does not abide by the regulations, has inappropriate material or disrupts the Festival.

**Dates & Times:** Friday August 10 ----- 4PM to 10PM  
Saturday August 11 ----- 10AM to 10PM  
Sunday August 12 ----- 10AM to 5PM

**Booth Rates:** Community Corner and Trade Show -- FREE  
Other -- \$ 100.00

**Booths:** Vendor is required to supply and set up their own booth and provide all necessary equipment (tables, chairs, etc.)  
Vendor is required to adequately secure booth and equipment for inclement weather.

**Set-up:** Vendors will be shown where they are located on arrival.  
Set-up days are Thursday or Friday unless noted otherwise.  
All booths must be ready for operation by 3PM Friday  
No vehicles will be allowed on the grounds during operating hours.  
Vendor parking and overnight camping area provided.

**Campers, Etc:** Campers, trailers and RV's that are part of a booth may be Situated along the grounds fence line to avoid field damage.

**Power:** 110 volt 15 amp plug in panels will be provided in the area.  
Vendors must provide 75 ft. (min.) extension cord to access area panels.

**Security** Overnight security provided, but not responsible for articles left in booths.

**Insurance:** Vendors are responsible for their own insurance.

**Pets:** Pets are allowed on the Park, but leashed and pick-up is mandatory.