# CAMPBELL RIVER

#### CAMPBELL RIVER SALMON FESTIVAL

#### LOGGER SPORTS & HIGHLAND GATHERING 2018 Food Booth Application August 10, 11 & 12

NAME:			
	DOSTAL CODE.		
	POSTAL CODE:		
	CELL		
E-MAIL:			
CONTACT PERSON:			
POLICIES, RULES AND RE TO HOLD SAFE AND ABSO ANY LOSS OR DAMAGE TO	CATION, I HERE BY ACKNOWLEDGE, THAT I HAVE REA EGULATIONS AND AGREE TO ABIDE WITH THEM. I AL OLVE THE CAMPBELL RIVER SALMON FESTIVAL SOC TO PERSONS OR PROPERTY ARISING OUT OF MY PART MY ACTIONS, BOOTH OR EQUIPMENT	SO AGREE LETY FROM	
SIGNATURE:			
ENTRY FEE - \$300.00 (Incl	ludes power, water & GST)		
TYPE OF FOOD:			
TYPE OF BOOTH:	SIZE	<del>-</del>	
	er, motor home, tent, etc)		
•	OOTH: for any tent, etc that forms part of your booth requirement)		
	VOLT, 15 AMP PLUGS INS - NUMBER REQ'D VOLT - STOVE DRYERAMPS		
	dequate extension cords for 120 volt supply from park distribution (1 cord per appliance is suggested)	boxes and.	
240 volt cords must meet electri	uired, the park panels can accept range or dryer plugs. rical code 8 gauge for range and 10 gauge for dryer ur 240 volt cable feet.		
NUMBER OF PERSONS OF	PERATING THE BOOTH – Required for vendor passes	_	

Mail, or e-mail to: Campbell River Salmon Festival PO Box 191 Campbell River, B.C. V9W-5A7

Phone: (250) 287-2044 e-mail - salmonfest@connected.bc.ca

## SALMON FESTIVAL LOGGER SPORTS & HIGHLAND GATHERING Food Booth Policies, Rules & Regulations

- To ensure a variety of food, our policy is: Two (2) booths only providing the same product (Beverages and hot dogs are exempt) Salmon Festival reserves the right to refuse sale of products not listed on the application or menu attached to the application.
- 1b Vendors with approved Health Department permit must submit copy of the permit with application.
- 1c Vendors without approved Health Department permit must apply for a "Special Events Temporary Food Permit". Please contact the Campbell River Health Services at 250-850-2110 for application.
- 1d Operator must have a Food Safe Certificate
- 1e Health Inspector and Salmon Festival reserve the right to remove any booth for violation of health regulations or Festival policies.
- 1f All booths electrically wired must be certified by the electrical inspector and carry an electrical approval label. Any wired booth not certified will not be energized.
- 1g All booths must have approved fire protection equipment.
- 1h Extension cords must meet electrical code requirements
- 1i All vendors must carry liability insurance.
- 2) APPLICATION CLOSING DATE: July 1 NOTIFICATION OF ACCEPTANCE --- July 15
- 3) DATES: Friday, August 10<sup>th</sup> ---- 4:00 pm to 10:00 pm Saturday, August 11<sup>th</sup> ---- 10:00 am to 10:00 pm

Sunday, August 12<sup>th</sup> ----- 10:00 am to 6:00 pm

- 4) RATES: **ENTRY FEE: \$300.00 paid in advance** (includes power, water and GST)
- 5) BOOTHS: Vendor is responsible to provide booth, including tables & chairs, Etc.
- 6) SET-UP: Booths will be located central to all events and where power and water is available.
- 7) SET-UP TIMES: Thursday August 9<sup>th</sup> 6 pm 10 pm Friday August 10<sup>th</sup> - 8 am - 3 PM

### NO BOOTH MAY BE SET UP AFTER 3PM ON FRIDAY NO MOVING VEHICLES ALLOWED ON PARK DURING OPERATING HOURS

- 8) SECURITY: Festival will provide overnight grounds patrols but will not be responsible for items left in booths.
- 9) INSURANCE: Insurance of the vendor's assets and supplies is the vendor's responsibility.
- 10) PARKING: Vendors parking will be provided at the grounds. 1 vehicle per booth.

  (NOTE: If your vehicle is required during operating hours you will be asked to park outside the fenced area in a vendors parking area.
- 11) OVER NIGHT CAMPING: Free camping on site for vendors in designated area.