



CAMPBELL RIVER SALMON FESTIVAL
LOGGER SPORTS & HIGHLAND GATHERING
2021 Food Booth Application
Saturday August 7

NAME: _____

ADDRESS: _____

_____ POSTAL CODE: _____

PHONE: _____ CELL _____

E-MAIL: _____

CONTACT PERSON: _____

BY SIGNING THIS APPLICATION, I HEREBY ACKNOWLEDGE, THAT I HAVE READ THE POLICIES, RULES AND REGULATIONS AND AGREE TO ABIDE WITH THEM. I ALSO AGREE TO HOLD SAFE AND ABSOLVE THE CAMPBELL RIVER SALMON FESTIVAL SOCIETY FROM ANY LOSS OR DAMAGE TO PERSONS OR PROPERTY ARISING OUT OF MY PARTICIPATION THAT IS THE RESULT OF MY ACTIONS, BOOTH OR EQUIPMENT

SIGNATURE: _____

ENTRY FEE - \$100.00 (Includes power, water & GST)

TYPE OF FOOD: _____

TYPE OF BOOTH: _____ SIZE _____
(trailer, motor home, tent, etc)

AREA REQUIRED FOR BOOTH: _____
(please include area for any tent, etc that forms part of your booth requirement)

POWER REQUIRED: 120 VOLT, 15 AMP PLUGS INS - NUMBER REQ'D _____
240 VOLT - STOVE _____ DRYER _____ AMPS _____

Vendor is required to supply adequate extension cords for 120 volt supply from park distribution boxes and. Cords must be 12 gauge wire (1 cord per appliance is suggested)

If 240 volt power supply is required, the park panels can accept range or dryer plugs. 240 volt cords must meet electrical code 8 gauge for range and 10 gauge for dryer Please specify the length of your 240 volt cable. _____ feet.

NUMBER OF PERSONS OPERATING THE BOOTH – Required for vendor passes _____

Mail, or e-mail to:
Campbell River Salmon Festival
PO Box 191 Campbell River, B.C. V9W-5A7
Phone: (250) 287-2044 e-mail - salmonfest@connected.bc.ca

SALMON FESTIVAL LOGGER SPORTS & HIGHLAND GATHERING

Food Booth Policies, Rules & Regulations

- 1a **To ensure a variety of food, our policy is: Two (2) booths only providing the same product** (Beverages and hot dogs are exempt) Salmon Festival reserves the right to refuse sale of products not listed on the application or menu attached to the application.
 - 1b **Vendors with approved Health Department permit must submit copy of the permit with application.**
 - 1c **Vendors without approved Health Department permit must apply for a “Special Events Temporary Food Permit”.** Please contact the Campbell River Health Services at 250-850-2110 for application.
 - 1d **Operator must have a Food Safe Certificate**
 - 1e Health Inspector and Salmon Festival reserve the right to remove any booth for violation of health regulations or Festival policies.
 - 1f **All booths electrically wired must be certified by the electrical inspector and carry an electrical approval label.** Any wired booth not certified will not be energized.
 - 1g **All booths must have approved fire protection equipment.**
 - 1h **Extension cords must meet electrical code requirements.** 12 gauge for all cords providing power to all devices used for storing and processing food products. Lighting and fans are exempt.
 - 1i **All vendors must carry liability insurance.**
- 2) APPLICATION CLOSING DATE: July 15 NOTIFICATION OF ACCEPTANCE --- July 20
 - 3) DATES: Saturday, August 7th ---- 10:00 am to 5:00 pm
 - 4) RATES: **ENTRY FEE: \$100.00 paid in advance** (includes power, water and GST)
 - 5) BOOTHS: Vendor is responsible to provide booth, including tables & chairs, Etc.
 - 6) SET-UP: Booths will be located central to all events and where power and water is available.
 - 7) SET-UP TIMES: : Vendors will be shown where they are located on arrival.
Set-up days are Friday 4pm to 8pm and Saturday 8 am to 9:30 am
NO BOOTH MAY BE SET UP AFTER 9:30 AM ON SATURDAY AUGUST 7
NO MOVING VEHICLES ALLOWED ON PARK DURING OPERATING HOURS
 - 8) SECURITY: Festival will provide overnight grounds patrols but will not be responsible for items left in booths.
 - 9) INSURANCE: Insurance of the vendor's assets and supplies is the vendor's responsibility.
 - 10) PARKING: Vendors parking will be provided at the grounds. 2 vehicle per booth.
(NOTE: If your vehicle is required during operating hours you will be asked to park outside the fenced area in a vendors parking area.
 - 11) OVER NIGHT CAMPING: Free camping on site for vendors in designated area.