



CAMPBELL RIVER SALMON FESTIVAL
LOGGER SPORTS & HIGHLAND GATHERING
2026 Food Booth Application
August 8 & 9

NAME: _____

ADDRESS: _____

_____ POSTAL CODE: _____

PHONE: _____ CELL _____

E-MAIL: _____

CONTACT PERSON: _____

BY SIGNING THIS APPLICATION, I HERE BY ACKNOWLEDGE, THAT I HAVE READ THE POLICIES, RULES AND REGULATIONS AND AGREE TO ABIDE WITH THEM. I ALSO AGREE TO HOLD SAFE AND ABSOLVE THE CAMPBELL RIVER SALMON FESTIVAL SOCIETY FROM ANY LOSS OR DAMAGE TO PERSONS OR PROPERTY ARISING OUT OF MY PARTICIPATION THAT IS THE RESULT OF MY ACTIONS, BOOTH OR EQUIPMENT

SIGNATURE: _____

ENTRY FEE - \$200.00 (Includes GST)

TYPE OF FOOD: _____

TYPE OF BOOTH: _____ SIZE _____
 (trailer, motor home, tent, etc)

AREA REQUIRED FOR BOOTH: _____
 (please include area for any tent, etc that forms part of your booth requirement)

POWER REQUIRED: Power and water are not available for 2026 _____

NUMBER OF PERSONS OPERATING THE BOOTH – Required for vendor passes _____

Mail, or e-mail to:
 Campbell River Salmon Festival
 PO Box 191 Campbell River, B.C. V9W-5A7
 Phone: (250) 830-7803 e-mail – crsalmonfestival@gmail.com

SALMON FESTIVAL LOGGER SPORTS & HIGHLAND GATHERING

Food Booth Policies, Rules & Regulations

- 1a **To ensure a variety of food, our policy is: Two (2) booths only providing the same product** (Beverages and hot dogs are exempt) Salmon Festival reserves the right to refuse sale of products not listed on the application or menu attached to the application.
- 1b **Vendors with approved Health Department permit must submit copy of the permit with application.**
- 1c **Vendors without approved Health Department permit must apply for a “Special Events Temporary Food Permit”.** Please contact the Campbell River Health Services at 250-850-2110 for application.
- 1d **Operator must have a Food Safe Certificate**
- 1e Health Inspector and Salmon Festival reserve the right to remove any booth for violation of health regulations or Festival policies.
- 1f **All booths electrically wired must be certified by the electrical inspector and carry an electrical approval label.** Any wired booth not certified will not be energized.
- 1g **All booths must have approved fire protection equipment.**
- 1h **Extension cords must meet electrical code requirements - Minimum 12 Gauge**
- 1i **All vendors must carry liability insurance.**

2) APPLICATION CLOSING DATE: July 15 NOTIFICATION OF ACCEPTANCE --- July 20

3) DATES: Saturday, August 8th ----- 8:00 am to 10:00 pm
Sunday, August 9th ----- 9:00 am to 6:00 pm

4) RATES: **ENTRY FEE: \$200.00 paid in advance** (includes GST) Vendor is responsible to

5) BOOTHS: provide booth, including tables & chairs, Etc.

6) SET-UP: Booths will be located central to all events

7) SET-UP TIMES: Friday August 9th - 7 am – 6 PM

NO MOVING VEHICLES ALLOWED ON PARK DURING OPERATING HOURS

8) SECURITY: Festival will provide overnight grounds patrols but will not be responsible for items left in booths.

9) INSURANCE: Insurance of the vendor’s assets and supplies is the vendor’s responsibility.

10) PARKING: Vendors parking will be provided at the grounds. 1 vehicle per booth.
(NOTE: If your vehicle is required during operating hours you will be asked to park outside the fenced area in a vendors parking area.

11) OVER NIGHT CAMPING: No camping available.